

BROADLANDS

Association, Inc.

29th ANNUAL MEETING - TUESDAY, MAY 5, 2026
Broadlands Clubhouse - 43360 Rickenbacker Square or
Virtual - broadlandshoa.org/annual-meeting
7:00 PM - 8:00 PM

AGENDA

- I. Roll Call / Proof of Quorum**
- II. Proof of Notice of Meeting**
- III. LCSO Ashburn Station Safety Update**
- IV. Introductions and Acknowledgements**
 - A. Board Volunteers**
 - B. Committee Volunteers**
 - C. Staff**
- V. Approval of Annual Meeting Minutes - May 13, 2025**
- VI. Management Report**
- VII. Reports of Officers and Directors**
 - A. President's Report**
 - B. Treasurer's Report**
 - C. Directors' Reports**
- VIII. Report of Committees/Staff**
 - A. Broadlands Live!**
 - B. Conservation Landscaping**
 - C. Events**
 - D. Modifications**
 - E. Racquet Sports**
 - F. Technology**
 - G. TerraCycle**
- IX. Elections**
 - A. Explanation of Elections Process**
 - B. Introduction of Candidates - 2 minutes per candidate**
 - C. Election Results**
- X. Owners' Comments - 2 minutes per owner**
- XI. Adjournment**